

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J.D.N SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132978
3	SCHOOL CODE (IF APPLICABLE)	61193
4	COMPLETE ADDRESS WITH PIN CODE	BAGH ROHTA BAMROLI LANE GWALIOR ROAD AGRA
5	PRINCIPAL NAME	MR.PUSPENDRA
6	PRINCIPAL QUALIFICATION	MA B.ed
7	SCHOOL EMAIL ID	61193@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412255599

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jdnschool.in/docs/affiliation.pdf">www.jdnschool.in/docs/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jdnschool.in/docs/trustcertificate.pdf">www.jdnschool.in/docs/trustcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jdnschool.in/docs/regletter.pdf">www.jdnschool.in/docs/regletter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jdnschool.in/docs/regletter.pdf">www.jdnschool.in/docs/regletter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jdnschool.in/docs/buildingcertificate.pdf">www.jdnschool.in/docs/buildingcertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jdnschool.in/docs/FIRE%20SERVICE%20_%20UTTAR%20PRADESH.pdf">www.jdnschool.in/docs/FIRE%20SERVICE%20_%20UTTAR%20PRADESH.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jdnschool.in/docs/affiliation.pdf">www.jdnschool.in/docs/affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jdnschool.in/docs/healthcertificate.pdf">www.jdnschool.in/docs/healthcertificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jdnschool.in/docs/feestructure.pdf">www.jdnschool.in/docs/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jdnschool.in/docs/feestructure.pdf">www.jdnschool.in/docs/feestructure.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jdnschool.in/docs/smc.pdf">www.jdnschool.in/docs/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jdnschool.in/docs/smc.pdf">www.jdnschool.in/docs/smc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR.PUSPENDRA
2	TOTAL NO. OF TEACHERS	19
	PGT	7
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	36	36	100	Pass

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0		

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	110 & 54500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	62 & 10600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/P6ykg3XuFms">https://youtu.be/P6ykg3XuFms</a>

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